



## Scholarship Application

**2005-2006**

**Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Social Security Number:** \_\_\_\_\_

**Father/Guardian Name:** \_\_\_\_\_

**Mother/Guardian Name:** \_\_\_\_\_

**Sam Houston Electric Coop. Account # of Parents/Guardians:** \_\_\_\_\_



Have you received any other scholarships? \_\_\_\_\_ If so, how much? \_\_\_\_\_

List potential sources of financial aid or anticipated funding for your tuition and supplies (family support, PELL Grant, student loan, scholarships, etc.) and indicate status:

<b>Source</b>	<b>Amount</b>	<b>Pending</b>	<b>Approved</b>
_____			
_____			
_____			
_____			

**Part IV – Extracurricular & Community Activities** (attach additional sheets if necessary)

List any academic honors received in school:

<b>Honor</b>	<b>Date Received</b>
_____	
_____	
_____	
_____	

List any school-related clubs, activities and achievements:

<b>Activity</b>	<b>Dates</b>	<b>Responsibilities</b>
_____		
_____		
_____		
_____		

List any community clubs, activities, or achievements:

<b>Activity</b>	<b>Dates</b>	<b>Responsibilities</b>
_____		
_____		
_____		
_____		

List any hobbies/recreational activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Please attach your official school transcript with your counselor's name, signature and date and two (2) Letters of Recommendation. Also attach a copy of your parents' or legal guardians' 2004 Federal Income Tax Form 1040.**

I am aware that if I am awarded this scholarship, I must provide Sam Houston Electric Cooperative with proof of enrollment from an accredited post-secondary institution of which I will be considered a full-time student (at least 12 credit hours). I also am aware that I must maintain above average grades (at least 2.50 on a 4.00 scale), be considered a full-time student, and demonstrate acceptable standards of citizenship and character to qualify for the second consecutive semester.

I agree to permit the review of this application and my school records by anyone representing Sam Houston Electric Cooperative and its appointed Scholarship Review Committee.

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
Date

\_\_\_\_\_  
**Signature of Member**

\_\_\_\_\_  
Date

**Scholarship application will be disqualified if not completed in its entirety.**



## Scholarship Program 2005-2006

Scholarships are available in the amount of \$2,000 (\$1,000 per semester). A limited number of vocational scholarships are also available in the amount of \$1,000 (\$500 per semester). To retain their scholarship, the recipient must maintain a minimum cumulative GPA of 2.50 on a 4.00 scale. They must provide a copy of their grades at the end of the first semester and a copy of the registration for the next semester to Sam Houston Electric before monies can be released for the next semester.

### Eligibility

1. **The recipient must be a graduating high school senior whose parents/legal guardians are active members of Sam Houston Electric Cooperative, Inc.** An active member is defined as someone who is receiving electric service from Sam Houston Electric Cooperative, Inc. with the membership in the name of the parents/legal guardians. High school seniors and non-traditional students are allowed to apply. (Non-traditional students include those students attending private, parochial or home school.)
2. **Scholarships to be granted to attend an accredited Texas institute of higher education.** This includes a 4-Year College or University, Trade School (offering associates degree), Community College or Junior College, and Business College (offering associates degree).
3. **Applicant must be of good character as evidenced by at least two (2) letters of reference** (neither of which can be from a relative). One reference shall be from a teacher, principal, counselor, etc., from the school they are currently attending. The other reference may be from someone other than a relative or from a teacher, principal, counselor, etc. For non-traditional students, the letters of reference can be from previous employers, supervisors, ministers, etc.
4. **Applicant must furnish a certified copy of their school transcript.**
5. **Scholarships will be awarded on the basis of funds available and the applicants' eligibility.**
6. **Applications must be received no later than February 1<sup>st</sup>.** Awards will be announced by May 15<sup>th</sup>.
7. **Enclose copy of the 2004 Federal Income Tax Form 1040 for your parents or legal guardians who are the managing conservators for the applicant.**

### Recipients

1. Recipient must maintain at least a 2.5 cumulative grade point average on a 4.0 scale and carry a minimum of 12 hours or be considered by the registrar to be a full-time student.
2. Recipients must provide a copy of their grades at the end of the school semester and a copy of the registration for the next semester to Sam Houston Electric Cooperative, Inc. before monies can be released for the subsequent semester.

Send Completed Applications to:

**Scholarship Program  
Sam Houston Electric Cooperative, Inc.  
P. O. Box 1121  
Livingston, TX 77351**



## **Instructions for Recommendation Form**

1. **STUDENTS** must sign recommendation letter where indicated **prior** to completion.
2. The letter of recommendation must be completed on the attached form and placed in the **ENVELOPE\*** that is provided and **SEALED**. Please sign page two, and provide any additional comments on page two. Please return this sealed envelope to the student.
3. **STUDENTS: Recommendations must be received SEALED along with your completed application and official transcript.**

*\* If application was downloaded from website, call 936.328.1277 to have envelopes sent to you or simply use any #10 envelope and include applicant's name on the front.*

**Sam Houston Electric Cooperative, Inc.  
Letter of Recommendation #1**

APPLICANT'S NAME: \_\_\_\_\_

“In accordance with the Family Educational Rights and Privacy Act of 1974, I waive my right to review this recommendation by signing my name below. This recommendation will be held in confidence by the Administrators of Sam Houston Electric Cooperative, Inc. Scholarship Program for use in scholarship selection only.”

\_\_\_\_\_ Date \_\_\_\_\_ Applicant's Signature  
=====

I know the person listed above in the following manner \_\_\_\_\_  
\_\_\_\_\_.

**PLEASE CHECK THE APPROPRIATE BOX FOR THE APPLICANT**

	<b>Below Average</b>	<b>Average</b>	<b>Above Average</b>	<b>Exceptional</b>
<b>Initiative/Motivation</b>				
<b>Intellectual Curiosity</b>				
<b>Oral Communication</b>				
<b>Creativity</b>				
<b>Energy</b>				
<b>Self Confidence</b>				
<b>Leadership/Influence</b>				
<b>Responsibility</b>				
<b>Integrity</b>				
<b>Concern for Others</b>				
<b>Warmth of Personality</b>				
<b>Sense of Humor</b>				
<b>Emotional Maturity</b>				
<b>Reaction to Setbacks</b>				
<b>Respect by Faculty</b>				
<b>Respect by Peers</b>				



## Letter of Recommendation #2

APPLICANT'S NAME: \_\_\_\_\_

“In accordance with the Family Educational Rights and Privacy Act of 1974, I waive my right to review this recommendation by signing my name below. This recommendation will be held in confidence by the Administrators of Sam Houston Electric Cooperative, Inc. Scholarship Program for use in scholarship selection only.”

\_\_\_\_\_

Date

\_\_\_\_\_

Applicant's Signature

=====

I know the person listed above in the following manner \_\_\_\_\_

\_\_\_\_\_

### PLEASE CHECK THE APPROPRIATE BOX FOR THE APPLICANT

	Below Average	Average	Above Average	Exceptional
<b>Initiative/Motivation</b>				
<b>Intellectual Curiosity</b>				
<b>Oral Communication</b>				
<b>Creativity</b>				
<b>Energy</b>				
<b>Self Confidence</b>				
<b>Leadership/Influence</b>				
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<b>Warmth of Personality</b>				
<b>Sense of Humor</b>				
<b>Emotional Maturity</b>				
<b>Reaction to Setbacks</b>				
<b>Respect by Faculty</b>				
<b>Respect by Peers</b>				





## Scholarship Program

### Scholarship Application Checklist

Application is **NOT** complete without each of the following and **will be disqualified** if not included:

- \_\_\_\_\_ Application completed and returned including all signatures required
- \_\_\_\_\_ Official transcript from last school attended
- \_\_\_\_\_ Two (2) letters of recommendation
- \_\_\_\_\_ Copy of 2004 Federal Income Tax Form 1040 for parents or legal guardians (managing conservators)

Please return completed application package by February 1<sup>st</sup> to:

**Scholarship Program**  
**Sam Houston Electric Cooperative, Inc.**  
**P.O. Box 1121**  
**Livingston, TX 77351**